

2026 ROSTER BY COUNTY • MARYLAND GENERAL ASSEMBLY

Senate

| Senator (Party, District)                                                                                                                                                                                                                                                      | Committee                                            | Room                                                        | Phone                                                                | Senator (Party, District)                                                                                                                                                                                                                                                                                   | Committee                                                               | Room                                                                 | Phone                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>ALLEGANY COUNTY</b><br><i>Select Committee No. 1</i><br>Mike McKay (R, 1)                                                                                                                                                                                                   | JPR                                                  | 403<br>416                                                  | 3903<br>3565                                                         | Mike McKay (R, 1)                                                                                                                                                                                                                                                                                           | JPR                                                                     | 416                                                                  | 3565                                                                         |
| <b>ANNE ARUNDEL COUNTY</b><br><i>Select Committee No. 9</i><br>Pamela Beidle (D, 32)<br>Dawn Gile (D, 33)<br>Shaneka Henson (D, 30)<br>Clarence Lam (D, 12)<br>Jim Rosapepe (D, 21)<br>Bryan W. Simonaire (R, 31)                                                              | Ch/FIN<br>FIN<br>JPR<br>FIN<br>Vc/B&T<br>EEE         | 3E*<br>3E*<br>3E*<br>203<br>420*<br>101<br>320              | 3568<br>3593<br>3568<br>3578<br>3653<br>3141<br>3658                 | <b>HARFORD COUNTY</b><br><i>Select Committee No. 3</i><br>Mary–Dulany James (D, 34)<br>J. B. Jennings (R, 7)<br>Jason Gallion (R, 35)                                                                                                                                                                       | JPR<br>B&T<br>EEE                                                       | 420<br>103<br>323<br>420                                             | 3603<br>3158<br>3706<br>3603                                                 |
| <b>BALTIMORE CITY</b><br><i>Select Committee No. 11</i><br>Dalya Attar (D, 41)<br>Bill Ferguson (D, 46)<br>Antonio Hayes (D, 40)<br>Cory V. McCray (D, 45)<br>Mary Washington (D, 43)                                                                                          | EEE<br><b>President</b><br>FIN<br>B&T<br>EEE         | 104<br>122<br>107+<br>223<br>221<br>104                     | 3145<br>3697<br>3600<br>3656<br>3165<br>3145                         | <b>HOWARD COUNTY</b><br><i>Select Committee No. 5</i><br>Guy Guzzone (D, 13)<br>Katie Fry Hester (D, 9)<br>Clarence Lam (D, 12)                                                                                                                                                                             | Ch/B&T<br>EEE<br>FIN                                                    | 420*<br>3W*<br>304<br>420*                                           | 3653<br>3572<br>3671<br>3653                                                 |
| <b>BALTIMORE COUNTY</b><br><i>Select Committee No. 4</i><br>Benjamin Brooks (D, 10)<br>Shelly Hettleman (D, 11)<br>Carl Jackson (D, 8)<br>J.B. Jennings (R, 7)<br>Johnny Ray Salling (R, 6)<br>Charles E. Sydnor, III (D, 44)<br>Mary Washington (D, 43)<br>Chris West (R, 42) | EEE<br>B&T<br>B&T<br>FIN<br>B&T<br>JPR<br>EEE<br>JPR | 220<br>303<br>220<br>102<br>323<br>321<br>216<br>102<br>322 | 3131<br>3606<br>3131<br>3620<br>3706<br>3587<br>3612<br>3145<br>3648 | <b>KENT COUNTY</b><br><i>Select Committee No. 10</i><br>Stephen S. Hershey, Jr. (R, 36)                                                                                                                                                                                                                     | FIN                                                                     | 423                                                                  | 3639                                                                         |
| <b>CALVERT COUNTY</b><br><i>Select Committee No. 8</i><br>Jack Bailey (R, 29)<br>Kevin M. Harris (D, 27)                                                                                                                                                                       | B&T<br>EEE                                           | 301<br>401<br>302                                           | 3616<br>3673<br>3700                                                 | <b>MONTGOMERY COUNTY</b><br><i>Select Committee No. 6</i><br>Brian J. Feldman (D, 15)<br>Katie Fry Hester (D, 9)<br>Cheryl Kagan (D, 17)<br>Sara Love (D, 16)<br>Nancy J. King (D, 39)<br>Benjamin F. Kramer (D, 19)<br>William C. Smith, Jr. (D, 20)<br>Jeff Waldstreicher (D, 18)<br>Craig Zucker (D, 14) | Ch/EEE<br>EEE<br>Vc/EEE<br>JPR<br>B&T<br>FIN<br>Ch/JPR<br>Vc/JPR<br>B&T | 401*<br>2W*<br>304<br>2W*<br>222<br>123<br>401*<br>2E*<br>2E*<br>120 | 3151<br>3169<br>3671<br>3134<br>3124<br>3686<br>3151<br>3634<br>3137<br>3625 |
| <b>CAROLINE COUNTY</b><br><i>Select Committee No. 10</i><br>Johnny Mautz (R, 37)<br>Stephen S. Hershey, Jr. (R, 36)                                                                                                                                                            | FIN<br>FIN                                           | 402<br>423                                                  | 3590<br>3639                                                         | <b>PRINCE GEORGE’S COUNTY</b><br><i>Select Committee No. 7</i><br>Malcolm Augustine (D, 47)<br>Joanne C. Benson (D, 24)<br>Nick Charles (D, 25)<br>Kevin M. Harris (D, 27)<br>Anthony Muse (D, 26)<br>Jim Rosapepe (D, 21)<br>Alonzo T. Washington (D, 22)<br>Ron Watson (D, 23)                            | B&T<br>B&T<br>JPR<br>EEE<br>JPR<br>Vc/B&T<br>FIN<br>EEE                 | 214<br>201<br>202<br>302<br>422<br>101<br>314<br>121                 | 3745<br>3148<br>3127<br>3700<br>3092<br>3141<br>3155<br>3631                 |
| <b>CARROLL COUNTY</b><br><i>Select Committee No. 2</i><br>Justin Ready (R, 5)<br>Chris West (R, 42)                                                                                                                                                                            | FIN<br>JPR                                           | 315<br>315<br>322                                           | 3683<br>3683<br>3648                                                 | <b>QUEEN ANNE’S COUNTY</b><br><i>Select Committee No. 10</i><br>Stephen S. Hershey, Jr. (R, 36)                                                                                                                                                                                                             | FIN                                                                     | 423                                                                  | 3639                                                                         |
| <b>CECIL COUNTY</b><br><i>Select Committee No. 10</i><br>Stephen S. Hershey, Jr. (R, 36)<br>Jason Gallion (R, 35)                                                                                                                                                              | FIN<br>EEE                                           | 423<br>420                                                  | 3639<br>3603                                                         | <b>ST. MARY’S COUNTY</b><br><i>Select Committee No. 8</i><br>Jack Bailey (R, 29)                                                                                                                                                                                                                            | B&T                                                                     | 301<br>401                                                           | 3616<br>3673                                                                 |
| <b>CHARLES COUNTY</b><br><i>Select Committee No. 8</i><br>Arthur Ellis (D, 28)<br>Kevin M. Harris (D, 27)                                                                                                                                                                      | FIN<br>EEE                                           | 301<br>301<br>302                                           | 3616<br>3616<br>3700                                                 | <b>SOMERSET COUNTY</b><br><i>Select Committee No. 10</i><br>Mary Beth Carozza (R, 38)                                                                                                                                                                                                                       | EEE                                                                     | 316                                                                  | 3645                                                                         |
| <b>DORCHESTER COUNTY</b><br><i>Select Committee No. 10</i><br>Johnny Mautz (R, 37)                                                                                                                                                                                             | FIN                                                  | 402                                                         | 3590                                                                 | <b>TALBOT COUNTY</b><br><i>Select Committee No. 10</i><br>Johnny Mautz (R, 37)                                                                                                                                                                                                                              | FIN                                                                     | 402                                                                  | 3590                                                                         |
| <b>FREDERICK COUNTY</b><br><i>Select Committee No. 2</i><br>Paul Corderman (R, 2)<br>William Folden (R, 4)<br>Karen Lewis Young (D, 3)<br>Justin Ready (R, 5)                                                                                                                  | B&T<br>JPR<br>B&T<br>FIN                             | 315<br>403<br>414<br>3W*<br>315                             | 3683<br>3903<br>3704<br>3575<br>3683                                 | <b>WASHINGTON COUNTY</b><br><i>Select Committee No. 1</i><br>Mike McKay (R, 1)<br>Paul Corderman (R, 2)                                                                                                                                                                                                     | JPR<br>B&T                                                              | 403<br>416<br>403                                                    | 3903<br>3565<br>3903                                                         |
| <b>GARRETT COUNTY</b><br><i>Select Committee No. 1</i>                                                                                                                                                                                                                         |                                                      | 403                                                         | 3903                                                                 | <b>WICOMICO COUNTY</b><br><i>Select Committee No. 10</i><br>Johnny Mautz (R, 37)<br>Mary Beth Carozza (R, 38)                                                                                                                                                                                               | FIN<br>EEE                                                              | 402<br>316                                                           | 3590<br>3645                                                                 |
|                                                                                                                                                                                                                                                                                |                                                      |                                                             |                                                                      | <b>WORCESTER COUNTY</b><br><i>Select Committee No. 10</i><br>Mary Beth Carozza (R, 38)                                                                                                                                                                                                                      | EEE                                                                     | 316                                                                  | 3645                                                                         |

House of Delegates

| Delegate (Party, District)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Committee                                                                                                                        | Room                                                                                                                 | Phone                                                                                                                                | Delegate (Party, District)                                                                                                                                                                                                                                                                                                                                                                                                                   | Committee                                                                                         | Room                                                                                           | Phone                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>ALLEGANY COUNTY</b><br>Terry L. Baker (R, 1C)<br>Jason C. Buckel (R, 1B)<br><i>Delegation Committee Chair</i><br>Jim Hinebaugh, Jr. (R, 1A)                                                                                                                                                                                                                                                                                                                                                                               | ENT<br>W&M<br>APP                                                                                                                | 323<br>201<br>323                                                                                                    | 3321<br>3404<br>3435                                                                                                                 | <b>BALTIMORE CITY</b><br>Jackie Addison (D, 45)<br>Marlon D. Amprey (D, 40)<br>Regina T. Boyce (D, 43A)<br>Luke Clippinger (D, 46)<br>Frank M. Conaway, Jr. (D, 40)<br>Mark Edelson (D, 46)<br>Elizabeth Embry (D, 43A)<br>Robbyn Lewis (D, 46)<br><i>Delegation Chair</i><br>Samuel I. Rosenberg (D, 41)<br>Malcolm P. Ruff (D, 41)<br>Stephanie Smith (D, 45)<br>Sean A. Stinnett (D, 41)<br>Melissa Wells (D, 40)<br>Caylin Young (D, 45) | W&M<br>ECM<br>ENT<br>GVC<br>JUD<br>APP<br>JUD<br>ENT<br>HLT<br>APP<br>APP<br>JUD<br>Ch/GVC<br>W&M | 216<br>314<br>304<br>362<br>315<br>316<br>316<br>424<br>365<br>314<br>307<br>315<br>142<br>317 | 3551<br>3520<br>3476<br>3303<br>3189<br>3291<br>3638<br>3772<br>3297<br>3283<br>3486<br>3268<br>3545<br>3429 |
| <b>ANNE ARUNDEL COUNTY</b><br>Heather Bagnall (D, 33C)<br>Benjamin Barnes (D, 21)<br>J. Sandy Bartlett (D, 32)<br>Dylan Behler (D, 30A)<br>Mark S. Chang (D, 32)<br>Brian Chisholm (R, 31)<br>Seth A. Howard (R, 30B)<br>Dana Jones (D, 30A)<br>Nicholaus R. Kipke (R, 31)<br>Mary A. Lehman (D, 21)<br>LaToya Nkongolo (R, 31)<br>Joseline A. Peña-Melnyk (D, 21)<br>Andrew C. Pruski (D, 33A)<br><i>Delegation Committee Chair</i><br>Mike Rogers (D, 32)<br>Stuart Michael Schmidt, Jr. (R, 33B)<br>Gary Simmons (D, 12B) | Ch/HLT<br>Ch/APP<br>Ch/JUD<br>ENT<br>APP<br>GVC<br>ECM<br>APP<br>HLT<br>GVC<br>JUD<br><b>Speaker</b><br>ECM<br>ECM<br>GVC<br>JUD | 241<br>121<br>101<br>154<br>160<br>412<br>159<br>161<br>165<br>163<br>156<br>101+<br>164<br>142<br>162<br>157<br>152 | 3406<br>3046<br>3370<br>3045<br>3511<br>3206<br>3439<br>3211<br>3421<br>3114<br>3510<br>3800<br>3340<br>3402<br>3372<br>3110<br>3581 | <b>BALTIMORE COUNTY</b><br>Nick Allen (D, 8)<br>Harry Bhandari (D, 8)<br>Jon Cardin (D, 11B)<br>Eric Ebersole (D, 44A)<br><i>Delegation Committee Chair</i>                                                                                                                                                                                                                                                                                  | ENT<br>ECM<br>JUD<br>W&M                                                                          | 305<br>303<br>426<br>305                                                                       | 3365<br>3526<br>3054<br>3328                                                                                 |

|                                       |                                                                                                                                                                                                                      |                                                   |                                                                                                                                                                                                                                             |
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| <b>Senate Committee abbreviations</b> | Ch = Chair; Vc =Vice Chair<br>B&T = Budget and Taxation<br>EEE = Education, Energy, and the Environment<br>FIN = Finance<br>JPR = Judicial Annopceedings<br>State House, Annapolis, MD 21401-1991<br>+ = State House | <b>Telephones</b><br><br><b>Senators’ offices</b> | Baltimore /Washington rea: 410-841-XXXX<br>Other Md. areas: 1-800-492-7122, ext. XXXX<br>TTY: 410-946-5401<br><br>James or Miller Senate Office Building<br>11 Bladen Street, Annapolis, MD 21401–1991<br>* = Miller Senate Office Building |
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House of Delegates (continued)

| Delegate (Party, District)           | Committee | Room | Phone | Delegate (Party, District)                 | Committee      | Room | Phone |
|--------------------------------------|-----------|------|-------|--------------------------------------------|----------------|------|-------|
| Catherine M. Forbes (D, 43B)         | APP       | 304  | 3487  | Jay A. Jacobs (R, 36)                      | ENT            | 309  | 3449  |
| Robin L. Grammer, Jr. (R, 6)         | ENT       | 416  | 3298  | <i>Delegation Committee Chair</i>          |                |      |       |
| Michele Guyton (D, 42B)              | Vc/ENT    | 251  | 3793  | <b>MONTGOMERY COUNTY</b>                   |                |      |       |
| Jennifer White Holland (D, 10)       | HLT       | 319  | 3744  | Gabriel Acevero (D, 39)                    | APP            | 415  | 3001  |
| Adrienne A. Jones (D, 10)            | APP       | 350  | 3237  | Lorig Charkoudian (D, 20)                  | Vc/ECM         | 231  | 3423  |
| Robert B. Long (R, 6)                | W&M       | 320  | 3458  | Charlotte Crutchfield (D, 19)              | GVC            | 403  | 3485  |
| Nino Mangione (R, 42A)               | JUD       | 320  | 3258  | Bonnie Cullison (D, 19)                    | Vc/HLT         | 241  | 3883  |
| Aletheia McCaskill (D, 44B)          | APP       | 326  | 3692  | Linda Foley (D, 15)                        | ENT            | 220  | 3052  |
| Ric Metzgar (R, 6)                   | APP       | 413  | 3332  | David Fraser-Hidalgo (D, 15)               | ECM            | 350  | 3186  |
| Ryan Nawrocki (R, 7A)                | ENT       | 322  | 3289  | Anne R. Kaiser (D, 14)                     | Vc/APP         | 121  | 3036  |
| Cheryl E. Pasteur (D, 11A)           | W&M       | 306  | 3448  | Aaron M. Kaufman (D, 18)                   | HLT            | 363  | 3314  |
| N. Scott Phillips (D, 10)            | JUD       | 319  | 3358  | Marc Korman (D, 16)                        | Ch/ENT         | 251  | 3649  |
| Kim Ross (D, 8)                      | HLT       | 303  | 3766  | Lesley J. Lopez (D, 39)                    | HLT            | 210  | 3021  |
| Sheila Ruth (D, 44B)                 | GVC       | 326  | 3802  | Bernice Mireku–North (D, 14)               | W&M            | 222  | 3539  |
| Dana Stein (D, 11B)                  | ENT       | 301  | 3527  | David Moon (D, 20)                         | JUD            | 350  | 3474  |
| Kathy Szeliga (R, 7A)                | HLT       | 322  | 3698  | Julie Palakovich Carr (D, 17)              | W&M            | 202  | 3037  |
| <b>CALVERT COUNTY</b>                |           |      |       | <i>Delegation Committee Chair</i>          |                |      |       |
| Mark N. Fisher (R, 27C)              | GVC       | 422  | 3231  | Lily Qi (D, 15)                            | ECM            | 223  | 3090  |
| <i>Delegation Committee Chair</i>    |           |      |       | Pam Queen (D, 14)                          | ECM            | 427  | 3380  |
| Jeffrie E. Long, Jr. (D, 27B)        | ENT       | 209  | 3398  | Emily Shetty (D, 18)                       | APP            | 350  | 3181  |
| Todd B. Morgan (R, 29C)              | ENT       | 215  | 3319  | Jared Solomon (D, 18)                      | GVC            | 312  | 3130  |
| <b>CAROLINE COUNTY</b>               |           |      |       | Ryan Spiegel (D, 17)                       | APP            | 223  | 3792  |
| Christopher T. Adams (R, 37B)        | ECM       | 405  | 3343  | Vaughn Stewart (D, 19)                     | GVC            | 151  | 3528  |
| Steven J. Arentz (R, 36)             | ECM       | 308  | 3543  | Joe Vogel (D, 17)                          | W&M            | 224  | 3103  |
| Jefferson Ghrist (R, 36)             | APP       | 430  | 3555  | Jheanelle K. Wilkins (D, 20)               | Ch/W&M         | 131  | 3493  |
| <i>Delegation Committee Chair</i>    |           |      |       | Gregory Wims (D, 39)                       | W&M            | 224  | 3039  |
| Thomas S. Hutchinson (R, 37B)        | HLT       | 308  | 3582  | Sarah Wolek (D, 16)                        | APP            | 222  | 3642  |
| Jay A. Jacobs (R, 36)                | ENT       | 309  | 3449  | Teresa Woorman (D, 16)                     | HLT            | 210  | 3454  |
| <b>CARROLL COUNTY</b>                |           |      |       | Chao Wu (D, 9A)                            | GVC            | 217  | 3556  |
| Christopher Eric Bouchat (R, 5)      | JUD       | 321  | 3200  | Natalie Ziegler (D, 9A)                    | ENT            | 214  | 3352  |
| April Rose (R, 5)                    | ECM       | 213  | 3070  | <b>PRINCE GEORGE’S COUNTY</b>              |                |      |       |
| Joshua J. Stonko (R, 42C)            | APP       | 215  | 3833  | Tiffany T. Alston (D, 24)                  | HLT            | 219  | 3139  |
| Chris Tomlinson (R, 5)               | JUD       | 321  | 3359  | Benjamin Barnes (D, 21)                    | Ch/APP         | 121  | 3046  |
| <i>Delegation Committee Chair</i>    |           |      |       | Adrian Boafu (D, 23)                       | ECM            | 225  | 3047  |
| <b>CECIL COUNTY</b>                  |           |      |       | Derrick Coley (D,24)                       | W&M            | 317  | 3691  |
| Steven Arentz (R, 36)                | ECM       | 308  | 3543  | Diana Fennell (D, 47A)                     | ECM            | 410  | 3478  |
| Jefferson Ghrist (R, 36)             | APP       | 430  | 3555  | Andrea F. Harrison (D, 24)                 | APP            | 207  | 3919  |
| Mike Griffith (R, 35A)               | W&M       | 423  | 3444  | Anne Healey (D, 22)                        | ENT            | 361  | 3961  |
| Kevin B. Hornberger (R, 35B)         | W&M       | 325  | 3284  | Marvin E. Holmes, Jr. (D, 23)              | ENT            | 364  | 3310  |
| <i>Delegation Committee Chair</i>    |           |      |       | Julian Ivey (D, 47A)                       | APP            | 205  | 3326  |
| Jay A. Jacobs (R, 36)                | ENT       | 309  | 3449  | Mary A. Lehman (D, 21)                     | GVC            | 163  | 3114  |
| Teresa Reilly (R, 35A)               | HLT       | 325  | 3278  | Jeffrie E. Long, Jr. (D, 27B)              | ENT            | 209  | 3398  |
| <b>CHARLES COUNTY</b>                |           |      |       | Ashanti Martinez (D, 22)                   | HLT            | 151  | 3652  |
| Debra Davis (D, 28)                  | JUD       | 101  | 3337  | Darrell Odom, (D, 27A)                     | ENT            | 206  | 3257  |
| <i>Delegation Committee Chair</i>    |           |      |       | Joseline A. Peña-Melnyk (D, 21)            | <b>Speaker</b> | 101+ | 3800  |
| Darrell Odom (D, 27A)                | ENT       | 206  | 3257  | Kent Roberson (D, 25)                      | W&M            | 219  | 3557  |
| Edith Patterson (D, 28)              | W&M       | 429  | 3247  | Denise Roberts, (D, 25)                    | ECM            | 204  | 3707  |
| C. T. Wilson (D, 28)                 | GVC       | 425  | 3325  | Deni Taveras (D, 47B)                      | HLT            | 206  | 3101  |
| <b>DORCHESTER COUNTY</b>             |           |      |       | Kym Taylor (D, 23)                         | JUD            | 203  | 3331  |
| Christopher T. Adams (R, 37B)        | ECM       | 405  | 3343  | Karen R. Toles (D, 25)                     | APP            | 203  | 3524  |
| Thomas S. Hutchinson (R, 37B)        | HLT       | 308  | 3582  | Veronica Turner (D, 26)                    | ECM            | 205  | 3212  |
| <i>Delegation Committee Chair</i>    |           |      |       | Kriselda Valderrama (D, 26)                | Ch/ECM         | 231  | 3210  |
| Sheree Sample-Hughes (D, 37A)        | GVC       | 313  | 3427  | Nicole A. Williams (D, 22)                 | JUD            | 207  | 3058  |
| <b>FREDERICK COUNTY</b>              |           |      |       | <i>Delegation Committee Chair</i>          |                |      |       |
| Christopher Eric Bouchat (R, 5)      | JUD       | 321  | 3200  | Jamila J. Woods (D, 26)                    | JUD            | 206  | 3544  |
| Barrie S. Ciliberti (R, 4)           | GVC       | 226  | 3080  | <b>QUEEN ANNE’S COUNTY</b>                 |                |      |       |
| Kris Fair (D, 3)                     | GVC       | 306  | 3472  | Steven J. Arentz (R, 36)                   | ECM            | 308  | 3543  |
| Kenneth Kerr (D, 3)                  | Vc/GVC    | 209  | 3240  | <i>Delegation Committee Chair</i>          |                |      |       |
| April Miller (R, 4)                  | W&M       | 226  | 3288  | Jefferson Ghrist (R, 36)                   | APP            | 430  | 3555  |
| Jesse T. Pippy (R, 4)                | ECM       | 212  | 3118  | Jay A. Jacobs (R, 36)                      | ENT            | 309  | 3449  |
| <i>Delegation Committee Chair</i>    |           |      |       | <b>ST. MARY’S COUNTY</b>                   |                |      |       |
| April Rose (R, 5)                    | ECM       | 213  | 3070  | Brian Crosby (D, 29B)                      | ECM            | 220  | 3227  |
| Karen Simpson (D, 3)                 | JUD       | 221  | 3436  | Matthew Morgan (R, 29A)                    | HLT            | 310  | 3170  |
| Chris Tomlinson (R, 5)               | GVC       | 321  | 3359  | Todd B. Morgan (R, 29C)                    | ENT            | 215  | 3319  |
| William Valentine (R, 2A)            | JUD       | 324  | 3636  | <i>Delegation Committee Chair</i>          |                |      |       |
| William Wivell (R, 2A)               | ECM       | 324  | 3447  | <b>SOMERSET COUNTY</b>                     |                |      |       |
| <b>GARRETT COUNTY</b>                |           |      |       | H. Kevin Anderson (R, 38A)                 | ENT            | 309  | 3433  |
| Jim Hinebaugh, Jr. (R, 1A)           | APP       | 323  | 3435  | <i>Delegation Committee Chair</i>          |                |      |       |
| <i>Delegation Committee Chair</i>    |           |      |       | <b>TALBOT COUNTY</b>                       |                |      |       |
| <b>HARFORD COUNTY</b>                |           |      |       | Christopher T. Adams (R, 37B)              | ECM            | 405  | 3343  |
| Lauren Arikan (R, 7B)                | JUD       | 414  | 3334  | Thomas S.Hutchinson (R, 37B)               | HLT            | 308  | 3582  |
| Mike Griffith (R, 35A)               | W&M       | 423  | 3444  | <i>Delegation Committee Chair</i>          |                |      |       |
| Andre V. Johnson, Jr. (D, 34A)       | ECM       | 311  | 3801  | <b>WASHINGTON COUNTY</b>                   |                |      |       |
| Steve Johnson (D, 34A)               | HLT       | 311  | 3280  | Terry L. Baker (R, 1C)                     | ENT            | 323  | 3321  |
| Susan K. McComas (R, 34B)            | JUD       | 411  | 3272  | Matthew Schindler (D, 2B)                  | GVC            | 221  | 3125  |
| Teresa Reilly (R, 35B)               | HLT       | 325  | 3278  | William Valentine (R, 2A)                  | JUD            | 324  | 3636  |
| <i>Delegation Committee Chair</i>    |           |      |       | William Wivell (R, 2A)                     | ECM            | 324  | 3447  |
| <b>HOWARD COUNTY</b>                 |           |      |       | <i>Delegation Committee Chair</i>          |                |      |       |
| Jessica Feldmark (D, 12A)            | Vc/W&M    | 131  | 3205  | <b>WICOMICO COUNTY</b>                     |                |      |       |
| Pam Lanman Guzzone (D, 13)           | HLT       | 216  | 3083  | Christopher T. Adams (R, 37B)              | ECM            | 405  | 3343  |
| Terri L. Hill (D, 12A)               | HLT       | 404  | 3378  | <i>Delegation Committee Chair</i>          |                |      |       |
| Gabriel M. Moreno (D, 13)            | JUD       | 225  | 3471  | H. Kevin Anderson (R, 38A)                 | ENT            | 309  | 3433  |
| Jen Terrasa (D, 13)                  | GVC       | 217  | 3246  | Barry Beauchamp (R, 38B)                   | APP            | 310  | 3431  |
| Courtney Watson (D, 9B)              | APP       | 214  | 3077  | Wayne A. Hartman (R, 38C)                  | W&M            | 213  | 3356  |
| Chao Wu (D, 9A)                      | GVC       | 217  | 3556  | Thomas S. Hutchinson (R, 37B)              | HLT            | 308  | 3582  |
| Natalie Ziegler (D, 9A)              | ENT       | 214  | 3352  | Sheree Sample-Hughes (D, 37A)              | GVC            | 313  | 3427  |
| <i>Delegation Committee Chair</i>    |           |      |       | <b>WORCESTER COUNTY</b>                    |                |      |       |
| <b>KENT COUNTY</b>                   |           |      |       | H. Kevin Anderson (R, 38A)                 | ENT            | 309  | 3433  |
| Steven J. Arentz (R, 36)             | ECM       | 308  | 3543  | Wayne A. Hartman (R, 38C)                  | W&M            | 213  | 3356  |
| Jefferson Ghrist (R, 36)             | APP       | 430  | 3555  | <i>Delegation Committee Chair</i>          |                |      |       |
| <b>House Committee abbreviations</b> |           |      |       | <i>February 2, 2026</i>                    |                |      |       |
| Ch = Chair; Vc =Vice Chair           |           |      |       | <b>Telephones</b>                          |                |      |       |
| APP = Appropriations                 |           |      |       | Baltimore/ Washington area: 410-841-XXXX   |                |      |       |
| ECM = Economic Matters               |           |      |       | Other Md. areas: 1-800-492-7122, ext. XXXX |                |      |       |
| ENT = Environment and Transportation |           |      |       | <b>Speaker’s office</b>                    |                |      |       |
| GVC= Government, Labor and Elections |           |      |       | <b>Delegates’ offices</b>                  |                |      |       |
| HLT = Health                         |           |      |       | State House, Annapolis, MD 21401-1991      |                |      |       |
| JUD = Judiciary                      |           |      |       | House Office Building, 6 Bladen Street     |                |      |       |
| W&M = Ways and Means                 |           |      |       | Annapolis, MD 21401–1991                   |                |      |       |

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