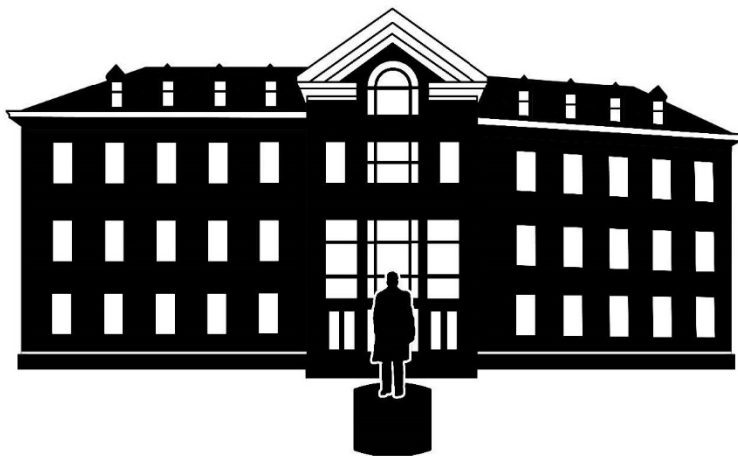


# MARYLAND GENERAL ASSEMBLY

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## Officials of Maryland 2025

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*The Department  
of Legislative  
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Information  
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*This document was prepared by:*

*Library and Information Services  
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Department of Legislative Services  
General Assembly of Maryland*

*November 12, 2025*

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*November 12, 2025*

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*Bill Ferguson*

H-107 State House  
X-3600

**President Pro Tem**  
*Malcolm Augustine*

214 James Senate Office Building  
X-3745

**Majority Leader**  
*Nancy J. King*

120 James Senate Office Building  
X-3686

**Deputy Majority Leader**  
*Arthur Ellis*

301 James Senate Office Building  
X-3616

**Majority Whip**  
*Joanne C. Benson*

223 James Senate Office Building  
X-3656

**Deputy Majority Whips**  
*Katie Fry Hester*  
*Benjamin F. Kramer*  
*Cory V. McCray*  
*Charles E. Sydnor, III*

304 James Senate Office Building X-3671  
401 Miller Senate Office Building X-3151  
221 James Senate Office Building X-3165  
216 James Senate Office Building X-3612

**Minority Leader**  
*Stephen S. Hershey, Jr.*

423 James Senate Office Building  
X-3639

**Minority Whip**  
*Justin Ready*

315 James Senate Office Building  
X-3683

### SENATE STANDING COMMITTEES

**Budget and Taxation**  
*Guy Guzzone, Chair*

3 West, Miller Senate Office Building  
X-3690

**Education, Energy, and the Environment**  
*Brian Feldman, Chair*

2 West, Miller Senate Office Building  
X-3169

**Finance**  
*Pamela Beidle, Chair*

3 East, Miller Senate Office Building  
X-3127

**Judicial Proceedings**  
*William C. Smith, Jr., Chair*

2 East, Miller Senate Office Building  
X-3634

\*All Addresses: Annapolis, MD 21401. All Telephone Numbers: 410-841-XXXX  
(Annapolis/Baltimore/Washington Areas); 1-800-492-7122 (Other Areas in Maryland).

## HOUSE LEADERSHIP

**Speaker of the House**

*Adrienne A. Jones*

H-101 State House

X-3800

**Speaker Pro Tem**

*Dana Stein*

301 Lowe House Office Building

X-3527

**Deputy Speaker Pro Tem**

*Jared Solomon*

312 Lowe House Office Building

X-3130

**Assistant Speaker Pro Tem**

*Diana M. Fennell*

410 Lowe House Office Building

X-3478

**Parliamentarian**

*Stephanie Smith*

314 Lowe House Office Building

X-3486

**Majority Leader**

*David Moon*

350 Taylor House Office Building

X-3474

**Majority Whip**

*Jazz Lewis*

151 Lowe House Office Building

X-3691

**Deputy Majority Leader**

*Kriselda Valderrama*

362 House Office Building

X-3210

**Minority Leader**

*Jason C. Buckle*

201 Lowe House Office Building

X-3404

**Minority Whip**

*Jesse T. Pippy*

212 Lowe House Office Building

X-3118

## HOUSE STANDING COMMITTEES

**Appropriations**

*Benjamin Barnes, Chair*

121 Taylor House Office Building

X-3407

**Economic Matters**

*C.T. Wilson, Chair*

231 Taylor House Office Building

X-3519

**Environment and Transportation**

*Marc Korman, Chair*

251 Taylor House Office Building

X-3649

**Health and Government Operations**

*Joseline A. Peña-Melnyk, Chair*

241 Taylor House Office Building

X-3770

**Judiciary**

*Luke Clippinger, Chair*

101 Taylor House Office Building

X-3488

**Ways and Means**

*Vanessa E. Atterbeary, Chair*

131 Taylor House Office Building

X-3469

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<b>Lieutenant Governor</b> <i>Aruna Miller</i>	State House, 100 State Circle Annapolis, MD 21401-1925 410-974-2461 1-800-811-8336 Email: <a href="mailto:lt.governor@maryland.gov">lt.governor@maryland.gov</a>	<a href="http://www.gov.state.md.us/ltgovernor/">www.gov.state.md.us/ltgovernor/</a>
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**Note:** The Governor, Lieutenant Governor, Attorney General, and Comptroller are elected statewide for 4-year terms by the voters of Maryland. The State Treasurer is elected by the General Assembly of Maryland at the beginning of each 4-year term. The Secretary of State is a gubernatorial appointee.

\*These officials make up the Maryland Board of Public Works (See Page 12).

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### **Aging, Department of**

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Wayne A. Cawley, Jr. Building  
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Baltimore, MD 21202-3316  
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*Carey M Wright, State Superintendent*

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Nancy S. Grasmick State Education Building  
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<http://marylandpublicschools.org/>

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*Russell J. Strickland, Secretary*

Camp Frettered Military Reservation  
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Reisterstown, MD 21136  
410-517-3600 ext. 3601  
1-877-636-2872 (toll free)  
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<http://dgs.maryland.gov/>

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Baltimore, MD 21201-2399  
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e-mail: Contact MDH  
<https://health.maryland.gov/>

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Department of**  
*Jacob R. Day, Secretary*

7800 Harkins Rd.  
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e-mail: [customerservice.dhcd@maryland.gov](mailto:customerservice.dhcd@maryland.gov)  
<http://dhcd.maryland.gov/>  
1-833-676-0199

Maryland Homeowner's Assistance Fund

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<http://djs.maryland.gov/>

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Department of**  
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Annapolis, MD 21401  
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e-mail: [msh.msp@maryland.gov](mailto:msh.msp@maryland.gov)  
<http://mdsp.maryland.gov/>

**Transportation, Department of**  
*Paul J. Wiedefeld, Secretary*

Harry R. Hughes Transportation Center  
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Hanover, MD 21076  
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**Veterans & Military Affairs, Department of**  
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Fred L. Wineland Building, 4<sup>th</sup> Floor  
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e-mail: [mdveteransinfo@maryland.gov](mailto:mdveteransinfo@maryland.gov)  
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<http://msa.maryland.gov>

### **Assessments and Taxation, State Department of**

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### **Cannabis Administration, Maryland**

*Tabatha Robinson, Director*

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(cannabis laws & regulations)  
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### **Civil Rights, Commission on**

*Cleveland L. Horton II, Interim Executive Director*

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*Sonia S. Cho, Esq., Chair*

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410-767-8228 or 1-800-827-1135 (toll free)  
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*Carmel M. Martin, Special Secretary*

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410-697-9235  
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410-697-9338 or 1-877-687-9004 (toll free)  
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### **Elections, State Board of**

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151 West Street, Suite 200  
Annapolis, MD 21401-0486  
410-269-2840 or 1-800-222-8683 (toll free)  
e-mail: [info.sbc@maryland.gov](mailto:info.sbc@maryland.gov)  
<https://elections.maryland.gov>

**Energy Administration, Maryland**

*Paul G. Pinsky, Director*

Montgomery Park Business Center  
1800 Washington Blvd.  
Baltimore, MD 21230  
410-537-4000 or 1-800-72ENERGY (toll free)  
email: [DLinfo.MEA@maryland.gov](mailto:DLinfo.MEA@maryland.gov)  
<http://energy.maryland.gov/>

**Energy Center, Maryland Clean**

*I. Katherine Magruder, Executive Director*

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College Park, MD 20740  
301-314-6061  
e-mail: [info@mdcleanenergy.org](mailto:info@mdcleanenergy.org)  
<http://mdcleanenergy.org>

**Ethics Commission, State**

*Jennifer K. Allgair, Executive Director*

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Baltimore, MD 21202  
410-547-1270  
<http://marylandhbe.com>  
[www.marylandhealthconnection.gov](http://www.marylandhealthconnection.gov)

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*Harry L. Chase, Director*

William Donald Schaefer Tower  
6 St. Paul Street, Suite 1501  
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e-mail: [Debora.trotz@maryland.gov](mailto:Debora.trotz@maryland.gov)

**Lottery and Gaming Control Agency, State**

*John A. Martin, Director*

1800 Washington Blvd. Suite 330  
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410-230-8800  
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[www.mdgaming.com](http://www.mdgaming.com)

**Maryland Automobile Insurance Fund**

*Alfred W. Redmer, Jr., Executive Director*

1215 East Fort Ave., Suite 300  
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[www.mymarylandauto.com](http://www.mymarylandauto.com)

**Maryland Insurance Administration**

*Marie Grant, Commissioner*

200 St. Paul Plaza, Suite 2700  
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[www.insurance.maryland.gov](http://www.insurance.maryland.gov)

**Maryland Public Broadcasting Commission**  
(Maryland Public Television)

*Larry D. Unger, President & Chief Executive Officer, Maryland Public Television*

11767 Owings Mills Boulevard  
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410-356-5600, or 1-800-223-3678  
e-mail: [comments@mpt.org](mailto:comments@mpt.org)  
[www.mpt.org](http://www.mpt.org)

**Military Department**

*Maj. Gen. Janeen Birckhead, Adjutant General*

Fifth Regiment Armory  
219 29th Division Street  
Baltimore, MD 21201-2288  
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<http://military.maryland.gov>

**Office of Student Financial Assistance of the  
Maryland Higher Education Commission**

*Alvin J. (Al) Dorsett, Director*

6 N. Liberty Street  
Baltimore, MD 21202  
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e-mail: [al.dorsett@maryland.gov](mailto:al.dorsett@maryland.gov)  
[www.mhec.state.md.us](http://www.mhec.state.md.us)

**People's Counsel, Office of the**

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<https://opc.state.md.us>

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*Katrina Wiggins, Administrator*

301 West Preston St.  
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Baltimore, MD 21201  
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[www.ptaab.maryland.gov](http://www.ptaab.maryland.gov)

**Public Defender, Office of**

*Natasha M. Dartigue, Public Defender*

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e-mail: [sherron.mitchell@maryland.gov](mailto:sherron.mitchell@maryland.gov)  
[www.opd.state.md.us](http://www.opd.state.md.us)

**Public Service Commission**

*Frederick Hoover, Executive Director*

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Baltimore, MD 21202-6806  
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**Public Works, Board of**

*John Gontrum, Executive Secretary*

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Annapolis, MD 21401  
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## **JUDICIAL BRANCH**

### **SUPREME COURT OF MARYLAND**

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Robert C. Murphy Courts of Appeal Building  
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**Justice, 1<sup>st</sup> Appellate Circuit**  
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